

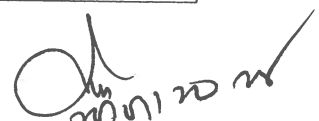
**ST JOHN'S SCHOOL, RANCHI**  
**BOOK LIST SESSION 2025-26**  
**STD IV**

S. No.	Name of The Books	Part	Publishers
1	Reflection Reader	4	Ace Vision
2	Know your grammar	4	Future kids
3	Talk English Listening and Speaking conversation	4	Kids World
4	My Book of Cursive writing	4	Edu Hub
5	अंकुश हिन्दी पाठमाला	4	Sapphire (India)
6	Navtarang Hindi Vyakaran (revised Edition)	4	Rohan Book
7	Moti Se Akshar (Hindi Sulekh)	4	Rohan Book Dept
8	ABD's Grow with Composite Maths	4	Arya Book Depot
9	Science: Young Scientists	4	Rohan Book
10	Social Sc.: Social Studies (Updated Edition)	4	Viva Education
11	Candid Grey Genes	4	Evergreen
12	My Drawing Book with Art & Craft Activities	4	Edu Hub Publishing
13	CODE TO AI	4	Avartan
14	Value Education	4	Tarun Publications
15	FAITH: Search of Life (Catechism Book)	4	SPP

**STATIONERY**

**STD. IV**

S.NO.	EX. BOOKS	Note Copy	Test Copy	Total
1.	Square Lined	2	1	3
2.	Single Lined	8	5	13
3.	Single Lined Interleaf	5	3	8
4.	Drawing	1	-	1
	<b>Total</b>			<b>25</b>



**Principal**

THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND